

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 **CERTIFICATE OF SERVICE**

12 I, Alain B. Francoeur, do declare and state as follows:

13 1. I am employed at Prime Clerk LLC ("***Prime Clerk***"), the claims and noticing agent
14 for the Debtors in the above-referenced chapter 11 bankruptcy cases.

15 2. On October 28, 2019, at my direction and under my supervision, employees of Prime
16 Clerk caused the following document to be served via First Class Mail on the Notice of Transcript
17 Parties Service List attached hereto as **Exhibit A**:

- 18 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction attached
19 hereto as **Exhibit B**

20 3. I have reviewed the Notices of Electronic Filing for the above-listed documents, and I
21 understand that parties listed in each NEF as having received notice through electronic mail were
22 electronically served with that document through the Court's Electronic Case Filing system.

23 4. I declare under penalty of perjury under the laws of the United States of America, that
24 the foregoing is true and correct and that if called upon as a witness, I could and would competently
25 testify thereto.

1 Executed this 31st day of October 2019, at New York, NY.


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4 Alain B. Francoeur
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Exhibit A

Exhibit A
Notice of Transcript Parties Service List
Served via First Class Mail

NAME	ADDRESS 1	ADDRESS 2	ADDRESS 3	CITY	STATE	ZIP
Akin Gump Strauss Hauer &Feld LLP	Attn: MICHAEL S. STAMER, ESQ. & ABID QURESHI, ESQ.	One Bryant Park		New York	NY	10036
Arent Fox LLC	Attn: ANDREW I. SILFEN, ESQ.	1301 Avenue of the Americas	42nd Fl.	New York	NY	10019
Baker and Hostetler LLP	Attn: KIMBERLY S. MORRIS, ESQ., ROBERT A. JULIAN, ESQ., & CECILY ANN DUMAS, ESQ.	11601 Wilshire Boulevard	Suite 1400	Los Angeles	CA	90025
Bienert Katzman PC	Attn: DAVID M. GUESS, ESQ.	903 Calle Amanecer	Suite 350	San Clemente	CA	92673
Cravath, Swaine & Moore LLP	Attn: KEVIN J. ORSINI, ESQ. & PAUL H. ZUMBRO, ESQ.	825 Eighth Ave.		New York	NY	10019
Davis Polk and Wardwell LLP	Attn: TIMOTHY GRAULICH, ESQ.	450 Lexington Ave.		New York	NY	10017
Felderstein Fitzgerald et al LLP	Attn: PAUL J. PASCUZZI, ESQ.	500 Capital Mall	#2250	Sacramento	CA	95814
Gibson, Dunn & Crutcher LLP	Attn: DAVID M. FELDMAN, ESQ.	200 Park Ave.		New York	NY	10166
Jones Day	Attn: BRUCE BENNETT, ESQ.	555 South Flower Street	Fiftieth Floor	Los Angeles	CA	90071
Marshack Hays LLP	Attn: RICHARD A. MARSHACK, ESQ.	870 Roosevelt		Irvine	CA	92620
Milbank LLP	Attn: ANDREW LEBLANC, ESQ.	1850 K St. NW	#1100	Washington	DC	20006
Milbank, LLP	Attn: GREGORY A. BRAY, ESQ.	2029 Century Park East	33rd Fl	Los Angeles	CA	90067
Norton Rose Fulbright US LLP	Attn: REBECCA J. WINTHROP, ESQ.	555 South Flower Street	Forty-First Floor	Los Angeles	CA	90071
Pillsbury Winthrop Shaw Pittman	Attn: M. DAVID MINNICK, ESQ.	4 Embarcadero Center	22nd Fl.	San Francisco	CA	94126
Schulte Roth & Zabel LLP	Attn: ADAM C. HARRIS, ESQ.	919 Third Avenue		New York	NY	10022
Stroock & Stroock & Lavan LLP	Attn: SHERRY J. MILLMAN, ESQ.	180 Maiden Ln		New York	NY	10038
United States Department of Justice, Civil Division	Attn: MATTHEW J. TROY, ESQ.	P.O. Box 875	Ben Franklin Station	Washington	DC	20044
Weil, Gotshal & Manges LLP	Attn: STEPHEN KAROTKIN, ESQ. & JESSICA LIOU, ESQ.	767 Fifth Avenue		New York	NY	10153
Willkie Farr & Gallagher LLP	Attn: MATTHEW A. FELDMAN, ESQ.	787 7th Ave.		New York	NY	10019

Exhibit B

**UNITED STATES BANKRUPTCY COURT
California Northern Bankruptcy Court**

In re Debtor(s):

PG&E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on was filed on October 24, 2019. The following deadlines apply:

The parties have until Thursday, October 31, 2019 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Thursday, November 14, 2019.

If a request for redaction is filed, the redacted transcript is due Monday, November 25, 2019.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Wednesday, January 22, 2020, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 10/30/19

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court